

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.J.S. PUBLIC SCHOOL BACHHRAWAN
2	AFFILIATION NO.(IF APPLICABLE)	2132706
3	SCHOOL CODE (IF APPLICABLE)	71167
4	COMPLETE ADDRESS WITH PIN CODE	SJS POINT RAEBARELI-LUCKNOW NATIONAL HIGHWAY BACHHRAWAN DIST-RAEBARELI, raebareli, UTTAR PRADESH - 229001
5	PRINCIPAL NAME	SUDHA SINGH
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	sjsbachrawan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9696720551

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sjsbachhrawan.in/Disclosure.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sjsbachhrawan.in/Disclosure.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sjsbachhrawan.in/Disclosure.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sjsbachhrawan.in/Disclosure.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sjsbachhrawan.in/Disclosure.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sjsbachhrawan.in/Disclosure.aspx

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sjsbachhrawan.in/Disclosure.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sjsbachhrawan.in/Disclosure.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://sjsbachhrawan.in/Disclosure.aspx
2	ANNUAL ACADEMIC CALENDER	http://sjsbachhrawan.in/Calender.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sjsbachhrawan.in/Disclosure.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sjsbachhrawan.in/Disclosure.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sjsbachhrawan.in/Disclosure.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUDHA SINGH
2	TOTAL NO. OF TEACHERS	43
	PGT	12
	TGT	15
	PRT	16

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ADARSH SRIVASTAVA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAMLENDRA SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	83	98.8	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	95	73	76.84	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10643
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/aDnh8JNuByk